CERTIFICATE OF MAILING (under 37 C.F.R. § 1.10 if checked)

I hereby certify that this transmittal along with all items checked below is being deposited with the United States Postal Service

X as first class mail, postage prepaid (37 C.F.R. § 1.8) "Express Mail Post Office to Addressee" service under 37 C.F.R. § 1.10 Express mail label mailing number:

date inserted below and is addressed to the Commissioner for Patents, Washington, D.C. 20231.

Bonnie L. Huntsman Typed name of person mailing transmittal December 26, 2001 Date of Deposit

ature of person mailing transmittal

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Examiner:

Unknown

2823 Group Art Unit No.:

Applicant(s):

Whitman et al

Filing date:

August 30, 2001

Serial No.:

09/944,230

For (title):

SPIN COATING FOR MAXIMUM FALL

CHARACTERISTIC YIELDING A PLAN

FILM SURFACE

## COMMUNICATION TRANSMITTAL

Commissioner for Patents Washington, D.C. 20231

Enclosed for filing in connection with the above-identified patent application, and submitted in the order listed, are:

Postcard receipt acknowledgment (attached to the front of this transmittal).

Duplicate copy of this transmittal sheet in the event that additional filing fees are required under 37 C.F.R. § 1.16. Any such fees may be

charged to deposit account no. 20-1469.

Check no. in the amount of \$ for the presentation of extra claims as calculated in the remarks section below.

Preliminary amendment.

Amendment or other communication in response to the non-final office action mailed .

Amendment or other communication under 37 C.F.R. § 1.116 in response to the final office action mailed .

Petition for Extension of Time in duplicate with check no. in the amount of \$.

Verified statement(s) to establish small entity status under 37 C.F.R. § 1.9 and 37 C.F.R. § 1.27 signed by (or on behalf of).

Information disclosure statement and information disclosure citation form PTO-1449 with copies of listed documents.

Ltr to Cheif Draftsman, Transmittal of Formal Drawings, Formal Drawings.

An amendment has been made involving one or more claims in the application. The calculation to determine whether any additional fee is due is presented below.

	1	2	3	\$EXTRA
Total claims	· ·	=	x \$18.00 =	
Indep. claims	-	=	x \$84.00 =	
First presentation of a multiple dep. claim (+\$280.00)				
SUBTOTAL				
Reduction for small entity - 50% of subtotal*				
TOTAL ADDITIONAL FEE (subtotal minus any reduction)				)

- \*Verified statement(s) must be attached to support this reduction if small entity status has not been previously established.
- 1 Claims remaining after amendment.
- Highest number of claims previously paid for. Not less than 20 for total claims and 3 for independent claims.
- 3 Difference between claims remaining and highest number previously paid for. If less than zero, enter "0."

The commissioner is authorized to charge any additional fees required but not submitted with any document or request requiring fee payment under 37 C.F.R. §§ 1.16 and 1.17 to deposit account no. 20-1469 during the entire pendency of this application.

Reg. No. 38,581

TRASK BRITT P.O. Box 2550

Salt Lake City, UT 84110-2550

(801) 532-1922

Date: December 26, 2001 Enclosures: As identified above